

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKSHARA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830664
3	SCHOOL CODE (IF APPLICABLE)	45663
4	COMPLETE ADDRESS WITH PIN CODE	AKSHARA NAGARA,CHENNAMUMBURA,OPP JNNCE, SAVALANGA ROAD, SHIVAMOGGA - 577 204, SHIVAMOGGA, KARNATAKA - 577204
5	PRINCIPAL NAME	SANDEEPA K S
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed., M.Sc., Ph.D.
7	SCHOOL EMAIL ID	aksharacbse664@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08182296198

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1rmT6iMrSkEQ49WZe7bw0w4bfMFWThhmT/view?usp=sharing

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1hdHXlrUGQ3V-KtUzKSnbsX_cWfU4_ecZ/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1d4c3iHcflnvJSesKJHRK06BRXsGo9JD_/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1US9IWQM7Y15BviriCgonRtdGfilGSdNy/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Pu2vW7eFEXPIGSyIIWFQpbzj7ye8i_6J/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1_hRXg-FxTuYi6OiWgLhIRI6nTbJVbuA5/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/18_oQ7XZb_kANybAcHkOnsN3_2FwMROni/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1mObm-_ygH2u-7Bbc9wKjWlJhRmdMA6yq/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1fkL9eAh_dBRj2558N3uaefs1Tn710n1o/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1r8A40A1Kzm0hqFiYtzoObiUt9a9OiSw-/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/14zsbzXUxoG8tzay9yTRs0loqSdpq1uNB/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1CvcS2VV_brICowRJ9pEluSkCRJHRW6Hr/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.mhmetaksharasmg.org/akshara/pmd.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANDEEPA K S

2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	Mamatha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sandyakaveri

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	NO

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8498.43
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 672
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 750
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1LjtRbCfcS3dxxzqJVu4EaG--AsfLTEgk/view?usp=sharing